

Northumberland County Council

Family and Children's Services Overview & Scrutiny Committee

Work Programme and Monitoring Report 2018 - 2019

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UPDATED 26/11/18 - LL

Terms of reference:

(a) To monitor, review and make recommendations about:

- Early Years
- Education and Schools
- Special education needs and disability
- Adult and Community Education
- Training and Vocational Education
- Lifelong Learning
- Youth Offending
- Social Services for Children and Young People
- Children's Health
- Teenage Sexual Health
- Looked After Children
- Safeguarding - Children
- Youth Services
- Family Services
- Children's Centres

(b) To oversee and monitor school improvement, as follows:

- (i) To receive feedback on the Ofsted inspection of schools.
- (ii) To support the work of the County Council and the progress of schools on the School Intervention and Support Programme in specified categories.
- (iii) To receive an annual report about the number of schools that have been on the School Intervention and Support Programme, the reason(s) for their inclusion, the support given by the Council and the success of this support.
- (iv) To receive an annual report on the performance of schools.

ISSUES TO BE SCHEDULED/CONSIDERED

Regular updates:

Safeguarding Activity Trends Report
Finance and Performance Six Monthly Report
Children Permanently Excluded from School/Elective Home Education
Schools performance

Issues to be raised:

Risk Management and Sexual Exploitation

Themed Scrutiny:

School Exclusions

**Northumberland County Council
Family and Children's Services Overview and Scrutiny Committee
Work Programme 2018 - 2019**

6 December 2018

- Northumberland Adult Learning Services Outcomes - Annual Report
- Peer Challenge - Care Leavers Service
- Fostering Agency Annual Report
- Adoption Agency Annual Report
- Youth Service Review Report

10 January 2019

- Director of Education Annual Report
- Corporate Parenting Report
- National Funding Formula & School Funding
- Safeguarding Activity Trends Six Monthly Report

7 February 2019

- *Annual Test of Assurance

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| 7 March 2019 | |
| | <ul style="list-style-type: none"> ● Finance and Performance Six Monthly Report ● *Update on Resilience Programme in West Northumberland |
| 4 April 2019 | |
| | <ul style="list-style-type: none"> ● Review of the Implementation of the Post 16 Transport Policy ● *Update on Multi Academy Trust (MAT) Developments |
| 2 May 2019 | |
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***To be agreed by Chairmen's Group**

**FAMILY AND CHILDREN'S SERVICES OSC
MONITORING REPORT 2018/2019**

| Ref | Date | Report | Decision | Outcome |
|------------|-------------|--|---|---|
| 1 | 03.05.18 | Consultation Exercise for Proposed Changes to Post 16 Transport Policy | RESOLVED that Cabinet be advised that this Committee supported the recommendations outlined in the report. | Cabinet considered the recommendation of the OSC when determining the report at its meeting on 8 May 2018. Chairmen's Group had asked that this Committee review the implementation of the Policy in Spring 2019. |
| 2 | 03.05.18 | Consultation on Education in the West of Northumberland | RESOLVED that Cabinet be advised that this Committee supported the recommendations outlined in the report. | Cabinet considered the recommendation of the OSC when determining the report at its meeting on 8 May 2018. |
| 3 | 03.05.18 | Outcomes of Consultation on a proposal for closure of Netherton Northside First School | RESOLVED that Cabinet be advised that this Committee supported the recommendations outlined in the report. | Cabinet considered the recommendation of the OSC when determining the report at its meeting on 8 May 2018. |
| 4 | 07.06.18 | Regional Adoption Agency | RESOLVED that Cabinet be advised that this Committee supported the recommendations contained in the Report. | Cabinet considered the recommendation of the OSC when determining the report at its meeting on 14 June 2018. |
| 5 | 07.06.18 | School Organisation Plan | RESOLVED that Cabinet be advised that this Committee supported the recommendations as outlined in the report. | Cabinet considered the recommendation of the OSC when determining the report at its meeting on 14 June 2018. |

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| 6 | 07.06.18 | Annual Report of the Virtual School Headteacher 2016-17 | RESOLVED that the information be noted | No further action required. |
| 7 | 07.06.18 | Safeguarding Activity Trends Report | RESOLVED that the information be noted and that additional regional comparison data would be provided within the next report. | Additional data to be included in the next report. |
| 8 | 07.06.18 | Teacher Recruitment & Retention - Report of Task and Finish Group | RESOLVED that an action plan would be provided at a future meeting. | Action Plan to be provided |
| 9 | 05.07.18 | Report on Outcomes of Statutory Consultation on Proposals for Education in the West of Northumberland | RESOLVED that Cabinet be advised that this Committee supported the recommendations as outlined in the report. | Cabinet considered the recommendation of the OSC when determining the report at its meeting on 10 July 2018. A report would be provided to this Committee in respect of proposals for school transport provision in the future. |
| 10 | 05.07.18 | Proposed Closure of Netherton Northside First School | RESOLVED that Cabinet be advised that this Committee supported the recommendations as outlined in the report. | Cabinet considered the recommendation of the OSC when determining the report at its meeting on 10 July 2018. |
| 11 | 05.07.18 | Elective Home Education | RESOLVED that Cabinet be advised that this Committee supported the recommendations as outlined in the report. | Update Report to be provided in July 2019. |
| 12 | 05.07.18 | Supporting Families in Poverty | RESOLVED that the information be noted. | No further action required. |
| 13 | 05.07.18 | CIN Census Benchmarking (Safeguarding Activity Trends Annual Report) | RESOLVED that the information be noted and it was recognised that the data was provisional and subject to change. | No further action required. |

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| 14 | 06.09.18 | Regional Adoption Agency | RESOLVED that Cabinet be advised that this Committee supported the recommendations as outlined in the report. | Cabinet considered the recommendations of the OSC when determining the report at its meeting on 11 September 2018. |
| 15 | 06.09.18 | Care Proceedings and Public Law OUTline Annual Report on Progression | RESOLVED that the information be noted. | No further action required. |
| 16 | 06.09.18 | Finance and Performance Six Monthly Report | RESOLVED that the information be noted. | A further report provided to a future meeting on the level of permanent exclusions. Report received 8.11.18 |
| 17 | 06.09.18 | Children's Social Care Practice Week | RESOLVED that the information be noted. | No further action required. |
| 18 | 06.09.18 | CONFIDENTIAL REPORT - Ponteland Joint School and Leisure Facility Project Update | RESOLVED that Cabinet be advised that this Committee supported the recommendations as outlined in the report. | Cabinet considered the recommendations of the OSC when determining the report at its meeting on 11 September 2018. |
| 19 | 08.11.18 | Presentation from Northumberland College | RESOLVED that the information be noted and a further update be provided once the merger with Sunderland College had taken place. | An update to be provided following the merger with Sunderland College. |
| 20 | 08.11.18 | Northumberland Safeguarding Children Board - Annual Report | RESOLVED that the information be noted. | No further action required. |
| 21 | 08.11.18 | Update on Academic Outcomes (Presentation) | RESOLVED that the information be noted. | No further action required. |
| 22 | 08.11.18 | Children Permanently Excluded from School & Elective Home Education | RESOLVED that: 1. The content of the report be noted; and 2. A task and finish group be established to investigate the | A Task and Finish Group was established and will report back to Committee |

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| | | | causes of the substantial increases in both fixed and permanent exclusion and to develop recommendations on working with partners, targeting resources and developing strategies to significantly improve the current situation. | |
| 23 | 08.11.18 | Schools Capital Programme | RESOLVED that the information be noted. | No further action required. |
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